



AGENDA
Conservation District of Southern Nevada
Monthly Board Meeting
Clark County Government Center – 500 Grand Central Pkwy, Pueblo Room
November 9, 2006 – 1:00 p.m.

OPEN MEETING

Consent Agenda: Consent Agenda items are considered by the CDSN Board to be routine and may be acted upon in one motion. However, the Board may discuss any consent item individually if requested when the Consent Agenda is considered for approval. (Action item)

1. Compliance with Nevada Open Meeting Law
2. Approval November 2006 Agenda
3. Approval of October 2006 Meeting Minutes
4. Correspondence
5. Pay Bills
6. Introductions

Business Agenda:

7. Open Balloting – 1:00 p.m. (Discussion/Action Item)
8. Nominations from the Floor for District Supervisors Seats A, B and C (Discussion/Action Item)
9. Close Nominations (Discussion/Action Item)
10. Close Balloting – 2:00 p.m. (Discussion/Action Item)
11. Open Public Meeting – (Discussion/Action Item)
12. Financial Report (Discussion/Action Item)
13. Natural Resources Conservation Service (NRCS) – Jarrod Edmunds (Discussion/Action Item)
14. NvACD Conference – (Discussion/Action Item)
15. NRCS No Ride Policy – Supervisor Hunt (Discussion/Action Item)
16. NRCS Surplus Policy – Supervisor Hunt (Discussion/Action Item)
17. Nevada Society for Range Management Sponsorship – Wilisha Daniels (Discussion/Action Item)
18. Staff Report – Wilisha Daniels (Discussion/Action Item)
19. Supervisor’s Report (Discussion/Action Item)
20. Open Discussion and Public Comment (Discussion Only)*
21. Next Meeting Date (Discussion Only)
22. Agenda Items (Discussion/Action Item)
23. Adjournment (Action Item)

Note: The CDSN may address agenda items in a different order than shown.

The Conservation District of Southern Nevada is pleased to make accommodations for members of the public who are disabled, need an interpreter, Braille documentation, or other special arrangements and would like to attend the meeting. If special arrangements for the meeting are required, please notify the CDSN at (702) 262-9047, ext. 5, three days prior to the meeting.

*Public comment may be limited to three (3) minutes.

This meeting has been properly noticed and posted at the following locations:

Natural Resources Cons. Service 5820 S. Pecos Rd, Bldg A, Ste 400 Las Vegas, NV 89120	Clark County Library 1401 E. Flamingo Rd. Las Vegas, NV 89119	Paseo Verde Library 280 S. Green Valley Pkwy Henderson, NV 89014	UNR, Cooperative Extension 8080 S. Maryland Pkwy. Las Vegas, NV 89123	Partners in Conservation 1501 State Hwy 168 Moapa, NV 89025
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